| СО     | PO Number       | Description   | SF281 | Vendor                           | Award Date | Dollar<br>Amount |
|--------|-----------------|---|-------|----------------------------------|------------|------------------|
|        | - November 20   | 002   |       |                                  |            |                  |
| CHARLE | ENE L LAMBERT   |   |       |                                  |            |                  |
|        | 40-VISA-3-0624- | AERO FILTER FOR MD-369- (N46EE<br>SN:0406E) LOCATED IN TX.  | CD    | HELICOPTER<br>SPECIALISTS, INC   | 11/13/2002 | \$20,100         |
|        | 43-6395-3-0668- | PANASONIC TOUGHBOOK 28 PII 800<br>MHZ, 13.3"/TOUCH, 256 MB 30 GB, FD,<br>3PRG, 56K+LAN, LCD FILM, XP/W2K  | CD    | ENGINEERING SYSTEMS<br>SOLUTIONS | 11/18/2002 | \$23,448         |
|        | 43-6395-3-0716- | Maintenance Agreement Plan I, Model FAS9001, SN: FA6123, Fat Analysis System Plan I provides one (1) preventive maintenance visit to be scheduled by the customer to the location specified above; additional visits are invoiced at 20% discount. Dates of coverage: 10/1/2002 through 9/30/2003.            | DP    | CEM CORPORATION                  | 11/22/2002 | \$12,888         |
| CRAIG  | KING            |   |       |                                  |            |                  |
|        | 40-VISA-3-0557- | GENEAMP PCR SYSTEM 9700 BASE<br>MODULE #N8050200  | CA    | APPLIED BIOSYSTEM                | 11/05/2002 | \$17,184         |
|        | 40-VISA-3-0585- | Japanese Beetle Trap w/large catch can.   | CA    | TRECE INC.                       | 11/07/2002 | \$11,055         |
|        | 40-VISA-3-0691- | PARKING PLAQUE S OR HANG TAGS FOR THE PPQ OFFICERS WHO WORK IN CARGO AND THE INSPECTION STATION.  | CA    | FIVE STAR                        | 11/21/2002 | \$18,000         |
|        | 40-VISA-3-0746- | MARK DRIER FARM, FENCE LENGTH<br>1822', 10'HIGH WOVEN WIRE, INCLUDES<br>INSTALLATION  | CA    | THE WRIGHT PLACE                 | 11/29/2002 | \$23,405         |
|        | 40-VISA-3-0748- | Tamper resistant plastic sheep eartag, scrapie program premises id tags   | CA    | NATIONAL BAND AND TAG CO.        | 11/29/2002 | \$23,000         |
| DENNIS | S G BARRY       |   |       |                                  |            |                  |
|        | 40-VISA-3-0562- | ASIAN LONGHORNED BEETLE AD TO RUN<br>NOVEMBER 10, 17, 24 AND DEC 1, 2002.<br>****SUNDAY ONLY****., 1/4 PAGE AD  | DA    | CHICAGO SUN-TIMES                | 11/05/2002 | \$21,000         |
|        | 43-6395-3-0633- | PROVIDE ONE TEMPORARY LABORATORY TECHNICIAN FOR THE MICROBIOLOGY SECTION AT \$17.25/HOUR, ON AN AS NEEDED BASIS, FOR A PERIOD OF 120 DAYS. WORKING HOURS SHALL BE 7:45 AM TO 4:15 PM, MONDAY-FRIDAY, 1/2 HOUR LUNCH. DRESS CODE SHALL BE PROPER LABORATORY ATTIRE WITH LAB COATS FURNISHED BY USDA IF NEEDED. | CA    | ON ASSIGNMENT                    | 11/14/2002 | \$16,560         |
|        | 43-6395-3-0673- | TEMPORARY SERVICES TO REPLACE MARKET REPORTING ASSISTANT. NEED OFFICE AUTOMATION CLERK. PERSON TO REPORT TO PHIL MONTGOMERY AT 407-895-0677, HOURS ARE 8:00 AM TO 4:30 PM M-F. OR AS DIRECTED BY PHIL MONTGOMERY. WITH 1/2 HR LUNCH.  | CA    | ACT ONE PERSONNEL                | 11/19/2002 | \$17,117         |

| СО             | PO Number       | Description  | SF281 | Vendor                          | Award Date | Dollar<br>Amount |
|----------------|-----------------|--|-------|---------------------------------|------------|------------------|
|                | 43-6395-3-0682- | FEDERAL ROLE IN THE MARITIME TRANSPORTATION STUDYTHIS PROJECT WILL DEVELOP AN ANALYTICAL FRAMEWORK FOR FEDERAL AGENCIES TO USE TO IDENTIFY CAPITAL & OPERATING NEEDS & COORDINATE FEDERAL INVESTMENTS & SPENDING ON THE MARINE TRANSPORTATION SYSTEM (MTS) INFRASTRUCTURE. THE FEDERAL | DA    | NATIONAL ACADEMY OF<br>SCIENCES | 11/20/2002 | \$20,000         |
|                | 43-6395-3-0690- | Refractometer, Model PTR 46 DL   | CA    | INDEX INSTRUMENTS U.S., INC.    | 11/21/2002 | \$17,170         |
| GLORI <i>A</i> | A J BENSON      |  |       |                                 |            |                  |
|                | 43-6395-3-0728- | BITE TERMINATOR COMMERCIAL PREMIUM SWIVEL SYSTEM   | DA    | BITE TERMINATOR                 | 11/25/2002 | \$12,665         |
| <b>JAYNE</b>   | M FROMMES       |  |       |                                 |            |                  |
|                | 43-6395-3-0737- | THREE (3) 12 X 63 MODULAR TRAILERS 2 DIFFERENT FLOOR PLANS - 2 EA FLOOR PLAN # 12630000211, 1 EACH FLOOR PLAN # 1263000360 \$350 EACH X 3= \$1050 PER MO TIMES 9 MOS   | СР    | MOBILE MODULAR                  | 11/26/2002 | \$12,192         |
|                | 43-6395-3-0738- | PROVIDE TEMPORARY SERVICES: ONE (1) RECEPTIONIST FOR THE PERIOD BEGINNING NOVEMBER 29, 2002 THROUGH FEBRUARY 27, 2003. BILL RATES \$18.07/HR.  | CK    | SUNDANCE STAFFING               | 11/26/2002 | \$14,722         |
| JOANNI         | E MANN          |  |       |                                 |            |                  |
|                | 40-VISA-3-0600- | FUJIFILM - DLT IV 40/80 GB DLT4000<br>TAPES, PART #26112088  | CF    | FUSION MICROSYSTEMS             | 11/12/2002 | \$13,717         |
|                | 40-VISA-3-0605- | ENCLOSED IS CHECK # 1803 FOR<br>\$12334.26 FOR SCRAPIE ANIMAL<br>PURCHASES   | CA    | TOM TOLLE                       | 11/12/2002 | \$12,334         |
|                | 40-VISA-3-0628- | ENCLOSED IS CHECK # 1804 FOR THE FOLLOWING: DIAGNOSTIC PURCHASE OF JAPANESE WAYGU CATTLE WITH FOLLOWING ID'S: 401 D-42VNP7298, 124-42CRA1784, 128-42CRA1783, 486-74EMX7103, 050-74EMX7102, 298-74EMX7101, 208-42CRA1788, 266-42CRA1780, 662-42CRA1779, 931-74EMX1704                   | DA    | OBBCO RANCHES                   | 11/13/2002 | \$20,000         |
|                | 40-VISA-3-0745- | ENCLOSED IS CHECK # 1807 FOR<br>\$21,028.24 FOR TRUCKING FOR THE<br>APEP OPERATIONS IN ANKENY, IA.<br>STATMENT 62010   | DP    | LYNNVILLE TRANSPORT<br>INC      | 11/29/2002 | \$21,028         |

| СО        | PO Number                          | Description  | SF281    | Vendor                                | Award Date               | Dollar<br>Amount     |
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|           | 43-6395-3-0526-                    | WIRELESS SERVICE FOR 46 EACH CELLULAR PHONES @ \$39.99/PHONE/MONTH. DIGITAL ADVANTAGE; 660 ANYTIME MINUES, \$.40/MIN OVERAGE CHARGE; ROAMING @ \$.60/MIN, FOR THE PERIOD BEGINNING OCTOBER 15, 2002 THROUGH JANUARY 18, 2003   | DP       | ATT WIRELESS                          | 11/01/2002               | \$17,208             |
|           | 43-6395-3-0547-                    | RENTAL OF INSULATED HANGAR SPACE FOR THE PERIOD BEGINNING OCTOBER 1, 2002 THROUGH SEPTEMBER 30, 2003 FOR AGENCY OWNED AIRCRAFT @ \$250.00 PER MONTH. ELECTRICITY TO BE PROVIDED BY VENDOR; HANGAR IS INSULATED; LOCKING BI-FOLD DOOR, APPROX 70' X80'X18' HANGAR TO BE SECURED BY VENDOR.      | DA       | COULTER AVIATION                      | 11/05/2002               | \$18,000             |
|           | 43-6395-3-0561-                    | RENEWAL OF ANNUAL SUPPORT FOR SAVANT DIAGNOSTIC CENTER, FOR THE PERIOD BEGINNING OCTOBER 1, 2002 THROUGH SEPTEMBER 30, 2003  | DA       | PRECISE SOFTWARE<br>SOLUTIONS INC     | 11/05/2002               | \$20,691             |
|           | 43-6395-3-0638-                    | PROVIDE ONE (1) GENERAL CLERK, BEGINNING NOVEMBER 15, 2002 FOR UP TO 120 DAYS. HOURS: 8:00 AM - 4:30 PM WITH 1/2 HR LUNCH. REPORT TO LAURA HICKS 615-781-5310. DUTIES TO INCLUDE: CUSTOMER SERVICE SKILLS WITH FREQUENT INTERACTION WITH INTERNAL AND EXTERNAL CLIENTS; ENTRY LEVEL TYPING AND | DP       | CPS/DARRELL WALKER<br>TEMPS/WORKFORCE | 11/14/2002               | \$13,392             |
| MELODY    | ALLISON                            | CEIENTS, ENTRI LEVEL TITING AND  |          |                                       |                          |                      |
|           | 40-VISA-3-0589-<br>40-VISA-3-0590- | PRV PCFIA SCREENING KITS ALB AD TO RUN SUNDAYS ONLY, NOVEMBER 10, 17, 24 AND DEC 1: 1/4" X 5/8" X 6-1/2". FULL RUN   | CP<br>CP | IDEXX CORPORATION<br>DAILY NEWS       | 11/08/2002<br>11/08/2002 | \$10,851<br>\$18,360 |
|           | 40-VISA-3-0593-                    | PIPETTE TIPS NATURAL UNIVERSAL NON-BEVELED CATALOG #AP10-300 1000 TIPS PER PG WHSE STOCK #Z888-00-000-0586   | CA       | LABSOURCE                             | 11/08/2002               | \$10,250             |
| (Not Cate | egorized)                          | 2555 55 555 5555   |          |                                       |                          |                      |
| •         | 43-6395-3-0574-                    | Badge Holders  | DA       | BLACKINTON COMPANY                    | 11/06/2002               | \$18,772             |